

13 September 2020  
Fifteenth Sunday after Pentecost  
Decimoquinto Domingo después de Pentecostés

Vestments: **Green** Year: **A**

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Announcements

- 1 welcome all, welcome to introduce Bishop Steven M. Rosczewski
- 2 Deacon absent again, prayers for return to good health
- 3 Happy Birthday Vinny Friday the 18th
- 4 Happy Birthday to Harry on Saturday the 19th.... (hello to you in Iowa)
- 5 cake and beverage after Mass
- 6 we are recording today's Mass for those who cannot be here
- 7 I would like to post some pictures on websites so please take some, except during consecration of the communion



## Some explanation of the Sacrament of Holy Mass; the ritual of the Celebration of the Eucharist.

The Eucharistic Prayers and the Consecration of the bread and wine is the heart of the Liturgy of the Eucharist. In this prayer, the celebrant acts in the person of Christ as head of his body, the Church. He gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father.

The Eucharistic Prayers make clear that these prayers are offered, not to Christ, but to the Father. It is worship offered to the Father by Christ as it was at the moment of his passion, death and resurrection; but now it is offered through the priest acting in the person of Christ, and it is offered as well by all of the baptized, who are part of Christ's Body, the Church.

Sanctus - we sing Holy, Holy, Holy, in praise of the Lord.

Thanksgiving - we thank God for his blessing and place gifts which we are about to receive. The Priest, in the name of all the people, glorifies God and gives thanks to him.

Epiclesis - the Church implores the power of the Holy Spirit that the gifts offered by human hands be consecrated and become Christ's Body and Blood, and that the sacrificial Victim taken in Communion may be for the salvation of those who will partake.

Institution Narrative and the Words of Institution - also called the Words of Consecration, are the words of Jesus himself at the Last Supper

Memorial Acclamation - proclaiming the Mystery of Faith

Anamnesis - remembering and celebrating the memorial of Christ, recalling especially his Passion, Resurrection, and Ascension into heaven.

Oblation - we who gather here and now, offer the sacrificial Victim in the Holy Spirit to the Father.

Intercessions - The Eucharist is celebrated in communion with the whole Church, of both heaven and of earth, and the oblation is made for her and for all the living and dead, whose salvation was purchased by the Body and Blood of Christ.

Doxology - the concluding Thanksgiving

Fr. Michael leads a prayer

Hymn 1 Communion

All Are Welcome 1



Let us build a house where love can dwell  
And all can safely live;  
A place where saints and children tell  
How hearts learn to forgive.  
Built of hopes and dreams and visions,  
Rock of faith and vault of grace.  
Here the love of Christ shall end divisions:  
All are welcome, all are welcome,  
All are welcome in this place.

Let us build a house where prophets speak  
And words are strong and true;  
Where all God's children dare to seek  
To dream the dream anew.  
Here the cross shall stand as witness  
And as symbol of God's grace  
Here as one we claim the faith of Jesus:  
All are welcome, all are welcome,  
All are welcome in this place.

Let us build a house where love is found  
In water, wine, and wheat,  
A banquet hall on holy ground  
Where peace and justice meet.  
Here the love of God, through Jesus,  
Is revealed in time and space;  
As we share in Christ the feast that frees us:  
All are welcome, all are welcome,  
All are welcome in this place.

## Greeting

**Celebrant** In the name of the Father, and of the Son, and of the Holy Spirit.



**People** Amen

**Celebrant** The grace of our Lord Jesus Christ, and the love of God and the communion of the Holy Spirit be with you all.

**People** And also with you

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## Penitential Act (Confiteor)

**Celebrant** Brothers and sisters; let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.



**People** I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, (touch the heart) in my thoughts and in my words, in what I have done, and in what I have failed to do. And I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.



## Celebrant

- (asks for absolution for all those present)



In the name of the Father  
and of the Son and the Holy Spirit.

In nòmine Patris, et Filii, et Spìritus Sancti.

**People** Amen

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## Kyrie

**Celebrant** You were sent to heal the contrite of heart:  
Lord, have mercy

**People** Lord have mercy

**Celebrant** You came to call sinners:  
Christ, have mercy

**People** Christ have mercy

**Celebrant** You are seated at the right hand of the Father to  
intercede for us:  
Lord, have mercy

**People** Lord, have mercy

## Gloria

**People** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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## Collect

**Celebrant** Let us pray.

- (the Collect of the day is prayed)

**People** Amen



SIT

## First Lesson



**Reader** A reading from the Book of Genesis

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

**Reader** This is the word of the Lord

**People** Thanks be to God

## Responsorial Psalm



**Reader** The response is:  
The Lord is kind and merciful, slow to anger, and rich in compassion.

**People** The Lord is kind and merciful, slow to anger, and rich in compassion.

**Reader** Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.

**People** The Lord is kind and merciful, slow to anger, and rich in compassion.

**Reader** He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.

**People** The Lord is kind and merciful, slow to anger, and rich in compassion.

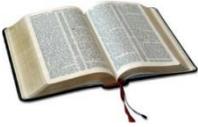
**Reader** He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.

**People** The Lord is kind and merciful, slow to anger, and rich in compassion.

**Reader** For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

**People** The Lord is kind and merciful, slow to anger, and rich in compassion.

## The Epistle



**Reader** A reading from the Letter of Paul to the Romans

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

**Reader** This is the word of the Lord

**People** Thanks be to God

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## Gospel Acclamation

STAND

**People** Alleluia, Alleluia, Alleluia



**Priest**

I give you a new commandment, says the Lord:  
love one another as I have loved you.

**People** Alleluia, Alleluia, Alleluia



STAND

**Celebrant** The Lord be with you

**People** And also with you

**Celebrant** A reading from the Holy Gospel  
according to Matthew

**People** Glory to You, O Lord

**Celebrant** Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt.

When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."



**Celebrant** This is the Gospel of the Lord

**People** Praise to You, Lord Jesus Christ

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Please be seated...

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## Homily

- (the sermon and lesson of the day)

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## Renewal of Wedding Vows

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## Profession of Faith (Nicene Creed)

STAND

**People** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through Him all things were made. For us and for our salvation, He came down from heaven: **...bow...** by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. **...resume...** For our sake He was crucified under Pontius Pilate, He suffered, died and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets.

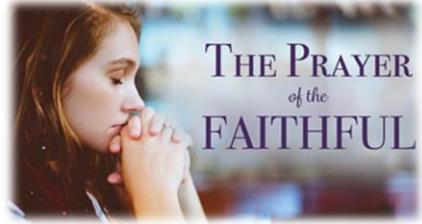
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Universal Prayer

(Prayer Of The Faithful & General Intercessions)

**Reader**

... (we pray for... )  
 Let us pray to the Lord.  
 ... (continue intercessions)



**People** Lord, hear our prayer.

## Sign of Peace

**Celebrant** • intones the Prayer of Peace

**People** Amen

**Celebrant** The peace of the Lord  
 be with you always.

**People** And also with you

**Celebrant** Let us offer each other the sign of peace.



• the people Share the Peace and then sit

• the clergy and server(s) prepare for Communion

Hymn 2 Communion  
Make Us True Servants 74



Make us true servants to all those in need,  
Filled with compassion in thought, word and deed;  
Loving our neighbor, whatever the cost,  
Feeding the hungry and finding the lost.

Lord, make us prophets to cry out the way,  
Telling the nations of mercy's new day.  
Let us break barriers of hatred and scorn,  
Speaking of hope to all people forlorn.

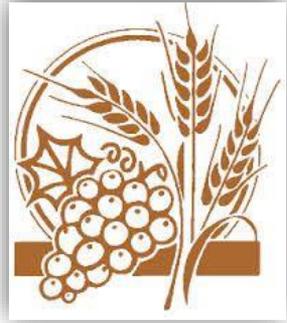
Lord, make us healers of body and mind;  
Give us your power to bring sight to the blind;  
Love to the loveless and gladness for pain,  
Filling all hearts with the joy of your name.

## Presentation of the Gifts

Preparation of the Altar

SIT

**Celebrant** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.



**People** Blessed be God forever.

**Celebrant** By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

**Celebrant** Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**People** Blessed be God forever.

Celebrant

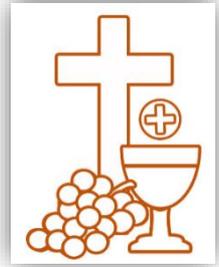
- washing of hands



## STAND

**Celebrant** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

**People** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.



### Prayer over the Offerings

**Celebrant** • prays the Offering Prayer of the day

**People** Amen

Eucharistic Prayer

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them up to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

Preface to Eucharistic Prayer

**Celebrant** • prays the Preface for the Eucharistic Prayer

Acclamation

Sanctus



**All** Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.

## Eucharistic Prayer (continued)

Celebrant • prays for all present

- Thanksgiving
- Epiclesis
- Institution Narrative and the Words of Institution
- Memorial Acclamation
- Anamnesis
- Oblation
- Intercessions

## Doxology

**All** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen

Lord's Prayer

**Celebrant** Let us pray with confidence to the Father in the words our Savior gave us:

**People** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**People** For the kingdom, the power, and the glory are Yours, now and forever.



## Breaking of the Bread

Celebrant • fractions the bread

Agnus Dei



**People** Lamb of God, you take away the sins of the world:  
have mercy on us.

**People** Lamb of God, you take away the sins of the world:  
have mercy on us.

**People** Lamb of God, you take away the sins of the world:  
grant us peace.

Celebrant • the Celebrant quietly prays in Latin

Agnus Dei, qui tollis peccata mundi; miserere nobis.

Agnus Dei, qui tollis peccata mundi; miserere nobis.

Agnus Dei, qui tollis peccata mundi; dona nobis pacem.

**Celebrant** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called to the  
supper of the Lamb.

**People** Lord, I am not worthy to receive You, but only say the  
word and I shall be healed.



## Prayer After Communion

### STAND

**Celebrant** • prays the  
Post-Communion prayer of the day

**People** Amen



## Concluding Rites

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Bow your heads and pray for God's blessing.

**Celebrant** • prays for God's blessing

## Blessing & Dismissal

**Celebrant** May almighty God bless you.  
In the name of the Father, and  
of the Son, and of the Holy Spirit.

**People** Amen

**Celebrant** • (departing words)

**People** Thanks be to God

